Crauford Av Avende.

an undivided 1/2 interest

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an undivided 1/2 interest:

Edward E. Niles Judith Jaco M. Niles

Trustee under deed of trust recorded in Book 360, Page 508 of Official Records and assignment of beneficial interest under said deed in Book Page 412 of Official Records.

4 4 –

as Trysteen SAFECO Title Insurance Company

Alan L. Taylor aust. Vice President

Charles F. Ande Asst. Secretary halo Ti anderson meleur

county of Jan Chapter 35.00

On this the 9th day of March 1984, before me, the undersigned Notary Public, in and for said county and state, personally appeared Joel A. Jacobson and Judith Jacobson, proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same. Witness my hand and official seal.

Notary Maney public



state of California county of Law angeles % %%

on this the 8th day of Maxell. 1984, before me, the undersigned Notary Public, in and for said county and state, personally appeared Edward R. Niles and Kay M. Niles, proved to me on the basis of satisfactory evidence to be the persons whose hames are subscribed to the within instrument, and acknowledged that they executed the same.

Witness my hand and official seal.





in Book 10 at the requirement Kenn Nolan County Keco 700 Filed this 7.56 NO. YOU 2763 Mars Edward of October Niles.

I horeby by the n Ź Mono certify fy that county t Health ナ<u>ス</u> subdivision officer.

7-10-86

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Mono County Health Hole Department

of the official of the Mono Co 7 declarations county recorder. e recorded in Book at page records of Mono County on file in the office

municipal, or as taxes. To but not yet I hereby parcels conditioned ż certify that then as shown hereon or local taxes c shown hereon for unpaid state, county, relocal taxes or special assessment collected Taxes or special assessments which are a lien payable are estimated to be in the amount of for which receipt of good and sufficient security upon payment of these taxes is hereby acknowledged. that there are 270 liens state against

7/./86

pate

beputy Mono County Mono County Pax Collector

State of California Ŝ

on this the 4th day of august 1986, before me, the undersigned Notary Public in and for said county and state personally appeared Alan L. Taylor proved to me on the basis of satisfactory evidence to be assistant vice President, and Charles F. Anderson proved to me on the basis of satisfactory evidence to be assistant secretary of the corporation that executed the within instrument on behalf of the corporation therin named, and acknowledged to me that such corporation executed the within instrument pursuant to its by laws or a resolution of its board of directors. Witness my hand and official seal.

ORACE A. LOHR
ORACE A. LOHR
NOTARY PIPIC - CALIFORNIA
PRINCIPAL OFFICE N
INVO COUNTY

Notary

public

thee a you

the signature of Mammoth Lakes Community outher of exerment as disclosed by deed seq/570 of Official Records of Mono Co omitted under the provisions of sect subsection C-1 of the subdivision Map A soils report was prepared on November 29, 1983 by Baseline Consultants Inc., under the signature of Richard A. Martin, RCE 22122. Said report is on file with the Mammeth Lakes. Department of Public Works works.

I records of Mono County, has been becomes of Section 66436

The Subdivision Map Act

9 Inc M. Roberts Deputy County Recorder indicated, and the survey to 1 monuments or under certify that this final map and survey were made by der my direction; that the survey made during september is true and complete as shown; that all the is are the character and occupy the positions, and that such monuments are sufficient to enable to be retraced.

Sheet

made by

PAGE

Laverty

This Final Map has been examined by me and the Subdivision as shown is substantially the same as it appeared on the tentative map, and any approved alterations thereof. All provisions of the Subdivision Map Act and any local ordinan applicable at the time of approval of the tentative map I been complied with and I am satisfied the map is technic tocal ordinances technically

Charles Karoly City Engineer

This Final Map has been reviewed by the undersigned and found to be in substantial conformance with the approved or conditionally approved tentative map. Therefore, in accordance with the provisions of Mammoth Lakes Code Section 17.20.170, this map is hereby approved: Said approval having been ratified by the Mammoth Lakes Planning Commission on ______ 10.14.86 Mammoth Lakes Planning Director Hawten

pate Clerk to the Town Council

MAP ASPEN MEADOWS CONDOMINIUMS

IN THE TOWN OF MAMMOTH LAKES, MONO COUNTY, CALIFORNIA BEING A RESUBDIVISION OF LOT 7, BLOCK I, MAMMOTH CAMP TRACT 2, AS PER MAP RECORDED IN VOLUME I, PAGE 5 OF MAPS, AND LOT 9 EXCEPT THE WEST 80' THEREOF, MAMMOTH CAMP TRACT 2, AS DESCRIBED IN DEED RECORDED IN BOOK 347, PAGE 81 OF OFFICIAL RECORDS OF MONO COUNTY, CALIFORNIA, AND BEING LOCATED IN SEC. 3, T. 4 S., R. 27 E., M.D. B. & M. MAMMOTH დ **X**

CONDOMINIUM PURPOSES

0.71 acres